## DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 B 0006

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 23 SEP 2003
:52.214-3 of Section 00100 : Date of Opening: 21 OCT 2003

Amendment No. 0002 14 October 2003

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of ADD/ALTER MISSILE MAINTENANCE FACILITY, PN OVJP952007, MINOT AFB,

NORTH DAKOTA.

Solicitation No. DACA45 03 B 0006.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

## a. Specifications. (Descriptive Changes.)

- (1) Page 00010-3, PRICING SCHEDULE, BID OPTION ITEM 0-1, under item description, delete "Sheet EU.01" and substitute "Sheet EU.02".
- b. <u>Drawings (Not Reissued)</u>. The following sheet of drawing code AF 212-90-03 is revised as indicated below with latest revision date of 14 October 2003. This drawing is not reissued with this amendment.
- (1) Sheet EU.02, center of sheet, between the existing 225 KVA TRANSFORMER TO BE REMOVED and the NEW POLE MTD FISTRURES TO BE FED FROM NEW PANEL L, delete the underground (UG) feed line shown with attached note symbols "4" and "10".
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a.  $\underline{\text{Hand-Carried Bids}}$  shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. <u>Mailed Bids</u> shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

- 3. Bids will be received until  $2:00~\rm{p.m.}$ , local time at place of bid opening,  $21~\rm{OCT}~2003$ .
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

14 October 2003 drl/4547